

BEEF CATTLE SECTION OFFICIAL ENTRY FORM

ENTRIES CLOSE: WEDNESDAY, MARCH 3 2016
ENTRY FEE: \$5/CLASS UNLESS OTHERWISE STATED.

**RETURN ENTRY FORM WITH
 PAYMENT TO
 MANNUM SHOW SECRETARY
 PO BOX 244
 MANNUM SA 5238**

PERSONAL DETAILS

EXHIBITOR INFORMATION		
POSTAL ADDRESS		
SUBURB/TOWN	STATE	POSTCODE
TELEPHON (A/H)		TELEPHONE (B/H)
MOBILE	FAX	
EMAIL ADDRESS		
DISTANCE TO SHOWGROUNDS		
ARE YOU PLANNING TO BRING YOUR CATTLE IN ON FRIDAY		

EXHIBITION DETAILS

EXHIBITOR NAME/TRADING NAME/ SCHOOL NAME (TO BE SHOWN AS TRADING NAME SHOWN ON ANY CERTIFICATES)					
STUD NAME: A SEPARATE FORM TO BE USED FOR EACH BREED/STUD					
PIC NUMBER					
JOHNES DISEASE STATUS	MN1	MN2	MN3	BEEF ONLY	UNTESTED
PLEASE ATTACH A COPY OF <u>CURRENT</u> CERTIFICATE					

HANDLERS CLASSES ***FREE ENTRY***

- Please use BLOCK LETTERS.

	CLASS NO	PARTICIPANT NAME	DATE OF BIRTH
1			/ /
2			/ /
3			/ /
4			/ /
5			/ /

ALL CLASSES: ENTRY FEE \$5 PER CLASS

- Please use BLOCK LETTERS.
- A separate form must be used for each breed.
- NLIS ID: The visual number on the NLIS device e.g. 3AAAA000XBX12345

	CLASS NO	ANIMAL NAME	NLIS NUMBER	DATE OF BIRTH
1				/ /
2				/ /
3				/ /
4				/ /
5				/ /
6				/ /
7				/ /
8				/ /
9				/ /

EXHIBITOR CHECKLIST

- Please use this checklist to ensure that your entry forms are completed correctly, that all appropriate forms are attached and to calculate your membership and entry fees.
- Be sure to sign the document on this page under the heading 'Conditions of Entry'.

HAVE YOU COMPLETED THE FOLLOWING SECTIONS OF THIS FORM?			
PERSONAL DETAILS	Y / N	ORDINARY CLASSES	Y / N
EXHIBITION DETAILS	Y / N	GROUP CLASSES	Y / N
JOHNES DISEASE STATUS	Y / N	HANDLERS CLASSES	Y / N
PRIVACY STATEMENT	Y / N	NLIS INFORMATION	Y / N
HAVE YOU SIGNED THE CONDITIONS OF ENTRY		Y / N	
HAVE YOU PROVIDED THE FOLLOWING ATTACHMENT			
LEGIBLE COPIES OF HERD HEALTH STATUS DECLARATION	Y / N		
NUMBER OF CLASSES ENTERED AT \$5 PER CLASS (THIS EXCLUDES HANDLERS)			
(A) TOTAL FEES OWING FOR CLASS ENTRIES	\$		
(B) MEMBERSHIP FEES	\$		
TOTAL AMOUNT OWING TO MA&HS (A + B)	\$		

PRIVACY STATEMENT

THE INFORMATION YOU HAVE PROVIDED TO THE MANNUM A & H SOCIETY WILL BE USED TO ADMINISTER YOUR ENTRY IN THE MANNUM SHOW .YOUR INFORMATION MAY ALSO BE DISCLOSED TO ANY ENTITY THAT MAY SUBSEQUENTLY ADMINISTER THE SHOW OR IF REQUIRED OR AUTHORISED BY LAW. WE MAY ALSO PUBLISH YOUR DETAILS ON OUR WEBSITE OR IN OUR PUBLICATIONS, OR DISCLOSE YOUR INFORMATION TO THE MEDIA, OTHER ROYAL AGRICULTURAL SOCIETY BODIES OR ORGANISATIONS THAT HAVE SIMILAR OBJECTS TO THE MA&HS. WE MAY ALSO USE YOUR INFORMATION TO INFORM YOU ABOUT OTHER MA&HS EVENTS.

PLEASE TICK THE BOX ON THE RIGHT IF YOU DO NOT WANT YOUR PERSONAL INFORMATION TO BE USED FOR THESE PURPOSES

YOU HAVE THE RIGHT TO ACCESS, CORRECT OR UPDATE YOUR PERSONAL INFORMATION. THIS MAY BE DONE BY WRITING TO THE SECRETARY, MANNUM A & H SOCIETY, PO BOX 244, MANNUM, SOUTH AUSTRALIA 5238.

CONDITIONS OF ENTRY

I HAVE READ THE PRIVACY STATEMENT AND MBA&HS GENERAL REGULATIONS OF THE 2014 MANNUM SHOW BEEF CATTLE SCHEDULE AND AGREE TO BE BOUND BY THEM AND TO ABIDE BY ALL DECISIONS OF THE MA&HS IN RELATION TO THE COMPETITION.

SIGNED: _____ DATE: _____

(PARENT OR GUARDIAN MUST SIGN IF EXHIBITOR IS UNDER 18 YEARS)

PLEASE NOTE THAT WE ARE UNABLE TO ACCEPT YOUR ENTRY FORM UNLESS THIS SECTION HAS BEEN SIGNED.